



## Planning & Inspections Department

### Mayor

Dee Margo

### City Council

#### District 1

Peter Svarzbein

#### District 2

Alexandra Annello

#### District 3

Cassandra H. Brown

#### District 4

Sam Morgan

#### District 5

Dr. Michiel R. Noe

#### District 6

Claudia Ordaz  
Perez

#### District 7

Henry Rivera

#### District 8

Cissy Lizarraga

### City Manager

Tommy Gonzalez

### OPEN SPACE ADVISORY BOARD

Wednesday, December 6, 2017, 3:00 P.M.  
City 1 Building (City Hall), 300 N. Campbell  
1<sup>st</sup> Floor, City Council Chambers

#### Establish a Quorum

#### Meeting Called to Order

**Time Limits for Information Presentations:** *There is a 15 minute time limit for presentations, with additional time granted at the discretion of the presiding officer. This limitation is applicable only to the presentation itself and does not include discussion and action elements of an item.*

**Call to the Public (items not listed on the Agenda):** *Members of the public will be allowed 3 minutes to present, with additional time granted at the discretion of the presiding officer.*

#### REGULAR AGENDA

- 1. Discussion and Action:** Changes to the Agenda
- 2. Discussion and Action:** Approval of the Minutes: November 8th, 2017
- 3. Information, Discussion, and Action:** Green Infrastructure: How it works and Why it is important to El Paso  
Contact: Lauren Baldwin, [BaldwinLD@elpasotexas.gov](mailto:BaldwinLD@elpasotexas.gov)
- 4. Information and Discussion:** Update on the purchase of Priority Property #5.  
Contact: Jose Carlos Villalva, [VillalvaJC@elpasotexas.gov](mailto:VillalvaJC@elpasotexas.gov)
- 5. Information and Discussion:** Quarterly Update from the El Paso Water Utility (EPWU)  
Contact: Patricia Dalbin, [PDalbin@epwu.org](mailto:PDalbin@epwu.org)
- 6. Information, Discussion, and Action:** Presentation of Open Space Advisory Board resolution of November 8, 2017, discussion, and request that Board allow the Chair to present the resolution before the City Council in the Call to the Public.  
Contact: Dr. Sharon Miles-Bonart, [shmiles@flash.net](mailto:shmiles@flash.net)
- 7. Adjournment**

#### PUBLIC NOTICE

Sign language interpreters will be provided for this hearing upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 24 hours prior to the date and time of this hearing. Copies of this agenda will be provided in Braille, large print or audiotape upon request. Requests must be made to the Planning and Inspections Department, Planning Division, a minimum of 48 hours prior to the date and time of this hearing.

*Posted this \_\_\_\_\_ day of November, 2017 at \_\_\_\_\_,  
City Hall, 300 North Campbell Street, by \_\_\_\_\_, Planning and  
Inspections Department*

Planning & Inspections Department  
City 3 | 801 Texas Avenue | El Paso, Texas 79901 | (915) 212-0088

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